

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAYANAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630080
3	SCHOOL CODE (IF APPLICABLE)	20079
4	COMPLETE ADDRESS WITH PIN CODE	PANDUSAR STREET, NABHA DISTT. PATIALA, PATIALA , PUNJAB - 147201
5	PRINCIPAL NAME	SUBASH CHAND BHARDWAJ
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	dpsnba@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	1765220078

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsnabha.com/images/3062021233444Affiliation%20Letter%202025.pdf">https://www.dpsnabha.com/images/3062021233444Affiliation%20Letter%202025.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsnabha.com/images/114202445235Sarvhitkari%20Registration%20Certificate.jpg">https://www.dpsnabha.com/images/114202445235Sarvhitkari%20Registration%20Certificate.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsnabha.com/images/114202411942NOC%20Combined-compressed.pdf">https://www.dpsnabha.com/images/114202411942NOC%20Combined-compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsnabha.com/images/15122021203527RTE%20.PDF">https://www.dpsnabha.com/images/15122021203527RTE%20.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsnabha.com/images/2972023225842Building%20Safety%202023-25.pdf">https://www.dpsnabha.com/images/2972023225842Building%20Safety%202023-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsnabha.com/images/297202322598Fire%20NOC%202023-24.pdf">https://www.dpsnabha.com/images/297202322598Fire%20NOC%202023-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dpsnabha.com/images/114202444728Self%20Certification%202024.pdf">https://www.dpsnabha.com/images/114202444728Self%20Certification%202024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsnabha.com/images/114202412136Water%20&amp;%20Sanitation%20Certificate%202024-25-compressed.pdf">https://www.dpsnabha.com/images/114202412136Water%20&amp;%20Sanitation%20Certificate%202024-25-compressed.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsnabha.com/images/2212202311019Fees%20Structure%202024-25.pdf">https://www.dpsnabha.com/images/2212202311019Fees%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsnabha.com/images/2632024234131Annual%20Activity%20Calendar%201%20April%202024%20to%2031%20March%202024.pdf">https://www.dpsnabha.com/images/2632024234131Annual%20Activity%20Calendar%201%20April%202024%20to%2031%20March%202024.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsnabha.com/images/114202461240LMC%20DPS%20Nabha%20Pandusar.pdf">https://www.dpsnabha.com/images/114202461240LMC%20DPS%20Nabha%20Pandusar.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsnabha.com/images/3072023214156PTA%20Member%20List.pdf">https://www.dpsnabha.com/images/3072023214156PTA%20Member%20List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpsnabha.com/images/307202304928LAST%20THREE-YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.pdf">https://www.dpsnabha.com/images/307202304928LAST%20THREE-YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBASH CHAND BHARDWAJ
2	TOTAL NO. OF TEACHERS	83
	PGT	17
	TGT	28
	PRT	37
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	104	98.11	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	62	98.41	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6942
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iyZ6SmFFiuk">https://youtu.be/iyZ6SmFFiuk</a>